please Po not OFFE THE 2 BOOK IN

PATENT APPLICATION

N GRANI

7(30 04 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.:	10/023,344	I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS main an envelope addressed to: Mail Stop AMENDMENT Commissioner for Patents, P.O. Rox 1450, Alexandric VA 22313-1450, on this date.	
Conf. No.:	7994		
Filed:	December 17, 2001) <u>June 24, 2004</u>) Date	Registration No. 47,954 Attorney for Applicants
For:	LIQUID CRYSTAL DISPLAY)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Art Unit:	2673))	RECEIVED
Examiner:	Lao, Lun Yi	<i>)</i>	JUL 0 1 2004
AMENDMENT		NT B	Technology Center 2600

<u>AMENDMENT </u>

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed March 24, 2004, please amend the above-identified Application as follows: